FOR MYSORE STATE

DEVELOPMENT (195 2.) Department.

Ms. SERIES.

G.O. No. 3144.

Dated 23--7--1952.

[Despatch Abstract.]

FISHERIES - Control of Dracontiasis (Guinea Worm Disease) in Bellary District - By Cyclopscidal Fishes - Scheme - Approved.

(ABSTRACT)

FISHERIES - Control of Dracontasiasis (Guinea worm disease) in Bellary District by Cyclopscidal fishes - scheme - Approved.

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DEVELOPMENT DEPARTMENT.

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G.O.Ms.No.3144. Dated the 23rd July, 1952.

Read the following:--

From the Development Commissioner R.C.No.463/49 dated 12-7-1950.
From the Director of Fisheries Letter No.10317 D3/49 dated 24-2-1952.
From the Director of Public Health Letter R.No.17509 A/Res/52 dated 11-3-1952.
From the Director of Fisheries Letter No.10317 D3/49 dated 10-4-52.

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ORDER:

The Governor of Madras approves the proposal of the Director of Fisheries to rear, stock and distribute cyclopscidal fishes in the Bellary District to control Dracontiasis (Guinea worm disease) and sanctions the following expenditure in that connection:--

Non-recurring:

Tin carriers etc.	...	Rs.250
Nurseries.	...	Rs.250
		500

Recurring; for one year:

Pay of fieldman on Rs.25	...	Rs.300
Wages of fisherman on Rs.15/-		180
Dearness Allowance to staff		480
Travelling Allowance to staff		750
Transport charges		1,500
Collection of seeds and miscellaneous.	...	750
		3,960 or 4000/-

2. The Director of Public Health is requested to arrange immediately for the preliminary surveys of the tanks

tanks and wells in Bellary District as suggested by him in his letter read above. The Director of Fisheries is requested to be ready with the preliminary arrangements in order to undertake the stocking and distribution of the the cyclopscidal fishes as soon as the preliminary survey by the Director of Public Health is over.

3. The expenditure should be debited to a new sub head of account viz. "Control of Dracontiasis in in Bellary District" under "48. Industries and Supplies e. Fisheries - I General - F. Inland . Fisheries"---

(BY ORDER OF THE GOVERNOR OF MADRAS)

B. JOGAPPA,
Joint Secretary to Government.

To

The Director of Fisheries.
The Director of Public Health.
The Accountant-General, through Finance.

Copy to:

The Development Commissioner.
Finance Department.

(TRUE COPY)

SUPERINTENDENT.

Kothandaraman. 26.11.

Examined by SKali 27.11

Readly D Govindarajulu

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